

MCM DAV SR. SECONDARY PUBLIC SCHOOL

BAGHNI (NURPUR)(KANGRA H.P.

DIRECTLY MANAGED BY DAV COLLEGE

MANAGING COMMITTEE, NEW DELHI - 110 005

Paste
Photograph

Sr. No.

Affiliated to CBSE

REGISTRATION-CUM-ADMISSION FORM

Name (In Block Letters)
Mother's Name
Father's Name
Occupation
Date of Birth (in Figure)
(in words)
Category (Gen./S.C./S.T.)

(PLEASE ATTACH BIRTH CERTIFICATE IN ORIGINAL)

Class in which studying.....
Class in which admission is sought
Stream Chosen

SUBJECTS :-

1. 4.
2. 5.
3. 6.

Previous Academic Record :

Class Passed	Year	School and Board	Medium of Instruction	Aggregate %age	Subject
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Permanent Address

Address for correspondence.....

Monthly Income

Tel. No. (if any) Residence Office

Mobile No.

Name & class if brother/sister studying in this school, if any

Whether bus facility is to be availed : Yes / No

If yes, Name of bus point

UNDERTAKING BY PARENTS / GUARDIANS

Certified that the particulars given above are correct. I agree to abide by the rules & regulations mentioned in the prospectus of the school, I undertake the responsibility for the good behavior and conduct of my son/daughter ward. I shall personally look after his/her regularity in attendance, progress in studies and general behaviour and shall keep in touch with the Principal/class Teacher regarding all these. I also undertake that in case my ward involves himself/herself in anti school activities or found guilty on account of gross misbehaviour & poor performance decision taken by the Principal shall be final and binding.

Date.....

Signature of the Student

Signature of Father/Guardian

Place

TO BE FILLED BY THE SCHOOL OFFICE

Registration No. Date of Registration

Registration Fee

Note - Registration Fee is not refundable. Registration carries no guarantee of admission.
Admission is entirely on the basis of entrance test.

Cashier

RESULT OF TEST/INTERVIEW

Certified that Master/Ms. is found suitable for admission to class on the basis of test/Interview conducted on

Admission to class

Signature of Vice-Principal/Inch.

Principal